



**Florida Chapter 48th Annual Winter Regional Event January 13-16, 2027  
at the American Muscle Car Museum, 3500 Sarno rd. Melbourne, Florida 32934**

Host Hotel: Hilton Rialto, 321-768-0200, code 91Z, Rm \$147 cutoff 12/23/26

Hyatt Place Melbourne Airport, 888-591-1234, code G-NC27, Rm \$159 cutoff 12/30/26

Doubletree Oceanfront Suites, 321-723-4222, code NCR, Rm K \$169 Q \$175 cutoff 12/14/26

Hotel Melby Downtown, 321-361-3663, code 92E, Rm \$179 cutoff 12/28/26

**ONLINE REGISTRATION RECOMMENDED (to facilitate accurate records)**

Visit [ncrs.org](http://ncrs.org) or [fl.ncrs.org](http://fl.ncrs.org) for online registration after August 1st

Checks made out to FL CH NCRS, Mail with mail-in registration, car insurance and car registration to: Richard Small at  
5140 Palomino Dr. Melbourne, FL 32934. For Info.call Richard Small at 321-288-7440

Registration includes 1 ticket per registered member, guest or associate to the Museum

**Registration Before 12:00am 12/20/26** **\$125** \_\_\_\_\_

**Registration After 12:00am 12/20/26** **\$150** \_\_\_\_\_

Name: \_\_\_\_\_ NCRS# \_\_\_\_\_

Name of spouse/significant other for name tags (free) \_\_\_\_\_

Address:City/State/Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency contact and cell # \_\_\_\_\_

Names of Guests for name tags \_\_\_\_\_

\_\_\_\_\_ (\$30 ea) \$ \_\_\_\_\_

\_\_\_\_\_ RSVP # attending Welcome Reception / Thursday / Hilton / Please wear your name tag

**VENDOR SPACE RENTAL**(10'W x 20'L) I would like to rent \_\_\_\_\_ (spaces) x **\$50.00** **\$** \_\_\_\_\_

Vehicle tag# \_\_\_\_\_ Trailer tag # \_\_\_\_\_ Names of associates needed for name tag (free): \_\_\_\_\_

**CAR JUDGING ENTRY** *Include copies of car insurance, car registration or title and Trim Tag*

Trailer: \_\_\_\_\_ or Driven: \_\_\_\_\_ Miles one way \_\_\_\_\_

Trailer Parking: Single \$50.00 \_\_\_\_\_ Double \$75.00 \_\_\_\_\_ Multi \$150 \_\_\_\_\_ Total \$ \_\_\_\_\_

*At Check-in: All car owners must bring copy of current proof of car insurance and registration*

Insurance Co. \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

\_\_\_\_\_ Flight Judging 1953 to 2010 **\$125** \_\_\_\_\_

\_\_\_\_\_ Generational Flt. Award:Relative's name \_\_\_\_\_ relation \_\_\_\_\_ **\$ 40** \_\_\_\_\_

\_\_\_\_\_ Open Judging 1953 - current year: Stock \_\_\_\_\_ or Custom \_\_\_\_\_ **\$125** \_\_\_\_\_

\_\_\_\_\_ Performance Verification (PV) (include proof of 3rd flight or higher required) **\$125** \_\_\_\_\_

\_\_\_\_\_ Sign-off (circle one) Bowtie, Crossed Flags, American Heritage, Challenge. or Founders **\$125** \_\_\_\_\_

\_\_\_\_\_ Sportsman (Member of a chapter required) may arrive by 8 and leave at 5 each day **\$30** \_\_\_\_\_

\_\_\_\_\_ Display(circle one)B/T, Crossed Flags, Am. Heritage, Challenge, Founders, Other \_\_\_\_\_ **no charge**

\_\_\_\_\_ Awards are received at event BUT ribbons can be mailed to address on file **\$40** \_\_\_\_\_

Car Info: Model Yr. \_\_\_\_\_ Coupe \_\_\_ or Conv. \_\_\_ Complete VIN # \_\_\_\_\_

Eng Cu in. \_\_\_\_\_ HP \_\_\_\_\_ Ext Color \_\_\_\_\_ Int Color \_\_\_\_\_

'63-current Per Trim Tag/Service ID Label:Build Date \_\_\_\_\_ Paint Code \_\_\_\_\_ Trim Code \_\_\_\_\_

C1 Cove Color \_\_\_\_\_ Body Number ('63-'67) \_\_\_\_\_ Ins Company \_\_\_\_\_

**EVENT T-SHIRT(\$25)** S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_ **Total of all T-Shirts ordered**

**\$** \_\_\_\_\_

**EVENT POLO (\$45)** S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_ **Total of all Polos ordered \$** \_\_\_\_\_

**JUDGING TEAMS:** Judging teams will be selected by National Team Leaders I would like to be considered for

Judging pts: \_\_\_\_\_ 1st and 2nd choice 53-55 \_\_\_\_\_ 56-57 \_\_\_\_\_ 58-60 \_\_\_\_\_ 61-62 \_\_\_\_\_ 63-64 \_\_\_\_\_ 65 \_\_\_\_\_

66 \_\_\_\_\_ 67 \_\_\_\_\_ 68-69 \_\_\_\_\_ 70-72 \_\_\_\_\_ 73-82 \_\_\_\_\_ 84-96 \_\_\_\_\_ 97-04 \_\_\_\_\_ 05-08 \_\_\_\_\_ 09-10 OPEN \_\_\_\_\_

1st and 2nd choice OPS \_\_\_\_\_ Ext \_\_\_\_\_ INT \_\_\_\_\_ Chassis \_\_\_\_\_ Mech \_\_\_\_\_ Tabulations \_\_\_\_\_

Hold harmless agreement: for all registered ( ) **check** I agree to provide insurance on my vehicles and property against loss,

damage and liability and to provide proof of insurance to NCRS. I agree to assume all risk of any damage and injury and to

indemnify and hold harmless NCRS, its officers, agents, employees and chapter for any acts or omissions which may result in theft,

damage or destruction of my property or injury to me or to others during or as a consequence of this meet.

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**Signature and Date**

**Enclosed** \_\_\_\_\_

**Total**